LOBBYIST MONTHLY REPORT FOR VI

State of Idaho

Pete T. Cenarrusa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY

03 APR-8 AM 10: 14 SECRETARY OF STATE STATE OF IDAHO

| (Type or print clearty) See instructions at bottom of page | | | | | |
|--|---------------|----------------|-------|---------------|--|
| Lobbyist's name and permanent business address | Date prepared | Period covered | | | |
| KENT W. DAY LIBERTY NORTHWEST INSURANCE CORPORATION | 03/31/2003 |] | (Day) | ding (Yr.) | |
| P. O. BOX 4555 PORTLAND, OREGON 97208-4555 | | (Mo.) 3 | 31 | 2003 | |

| Category of Expenditure Reimbursed Personal Living and Travel | Total Expenditure | | Proportionate amounts contributed by each en player (Identify supplayers, under Item 3, at bottom of page.) | | | | | |
|---|----------------------|-------|---|-------|----------------|----------------|----------------|--|
| Expenses Pertaining to Lobbying Activity De Net Have to be Reported | | | Employer No. 1 | | Employer No. 2 | Employer No. 3 | Employer No. 4 | |
| intertainment ood and Refreshment | s | 95.25 | s | 95.25 | \$ | \$ | \$ | |
| living Accommodations | | 0.00 | | 0.00 | | | _ | |
| Advertising Travel | | 0.00 | | 0.00 | • | | _ | |
| | | 0.00 | _ | 0.00 | | . | _ | |
| Telephone | | 0.00 | | 0.00 | | . | _ | |
| Office Expenses | | 0.00 | | 0.00 | | | _ | |
| Other Expenses or Services | | 0.00 | _ | 0.00 | | | _ | |
| Total | | 95.25 | 5 | 95.25 | 5 0.00 | s 0.00 | s 0.0 | |

Continued on attached page(8) Famployer(s) Name(s) and Address(es) INSTRUCTIONS LIBERTY NC/RTHWEST INS., P. O. BOX 4555 Who should file this form: Any lobbyist registered under Section PORTLAND, OREGON 97208-4555 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month No. 2 for activities of the past month. TO BE FILED WITH: No. 3 Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

| Item 4 | Expen | committees made by the lobbyist or by the lobbyist's an execute property to any Legislator, or for or on behalf of a | | | aployer in the nature of contributions of money or other tangible or intangle my legislator. | | | | |
|------------------|-------------------|---|---|---|---|---|----------|--|--|
| " } | Date Amount | | Name of Logislator Receiving or Benefited | | | | | fited | |
| | | | | | | | | | |
| d 4 | Subje | ot matter of proposed legisla | ion, the o | umber of the Senate |] | LEGISLATIVE SUB | JECT | IDENTIFICATION | |
| Item 5 | or Ho the La | use Bill, Resolution or other obbyist was supporting or o | r legislati pposing. | ve activity in which | Code 01 | Subject Agriculture, horticulture, | Code | Subject Health service, medicine, drugs | |
| Subject (from | Code | Bill, Resolution or Other Legislative Ident. Number | | Section Number | 02 | farming, and livestock Amusements, games, athletic | | and controlled substances, health insurance, hospitals | |
| 20 | , I | SB1010 | 20 | SB1148 | | and sports | 18 | Higher education Housing, construction, codes | |
| 20 | - 1 | SB1017 | 20 | HB334 | 03 | Banking, finance, credit and investments | 19 20 | Insurance (excluding health | |
| 20 | _ | SB1018 | | | 04 | Children, minors, youth, | | insurance) | |
| 20 | | SB1049 | 1 | | | senior citizens | 21 | Labor, salaries and wages, collective burgaining | |
| | - 1 | SB1087 | | | 05 | Church and religion Consumer affairs | 22 | Law enforcement, courts, | |
| 20 | | | ļ | | 07 | Ecology, environment, pollw.on, | | judges, crimes, prisons | |
| 2 | · | SB1119 | | | | conservation, zoning, land and | 23 | Licenso, permits | |
| 20 | 0 | HB58 | | | ١ | water usc | 24 25 | Liquor Manufacturing, distribution and | |
| 20 | 0 | HB59 | | | 08 | Education Elections, campaigns, voting | 23 | services | |
| 2 | 0 | HB60 | ļ | | 09 | political peries | 26 | Natural resources, forest and | |
| 2 | _ | HB61 | | | 10 | Equal rights, civil rights, | | forest products, fisherics, mining | |
| 2 | | HB72 | ļ | | l | minority affilirs | 27 | and mining products Public lands, parks, recreation | |
| | | HB133 | 1 | | 11 | Government, financing, taxation, revenue, budget, | 28 | Social insurance, unemployment | |
| 2 | | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | |
| 2 | U | HB180 | | | 12 | Government, county | | workmen's compensation | |
| | | | ↓ | · | 13 | Government, federal | 29 | Transportation, highways, streets and roads | |
| CBRT1 correct | PICATI stateme | ON: I hereby certify that the nt in accordance with Section | e shove i on 67-662 | s a true, complete and 4 Idaho Code. | 14 15 16 | Government, municipal Government, special district: Government, state | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas | |
| | , | The Mar | | 4/3/03 | | | 31 | Other (picase specify) | |